

MAKERERE

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Cables: "MAKUNIKA"



UNIVERSITY

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OFFICE OF THE ACADEMIC REGISTRAR

APPLICATION FOR ADMISSION TO THE UNIVERSITY
UNDER THE GOVERNMENT SPONSORSHIP SCHEME FOR 2017/2018 ADMISSIONS

TO BE COMPLETED BY DIPLOMA HOLDERS

ACADEMIC YEAR FOR WHICH ADMISSION IS SOUGHT e.g. 2017/2018

- NOTE: (i) This form must be submitted with evidence of payment of application fee.
(ii) To be completed by applicants who are seeking admission on the basis of a **Diploma only**
(iii) Admission is based on available *Intake Capacities* and *Diploma Holders' Requirements* approved by the University Senate.

Current Passport Photograph	Right Hand Thumb Print
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PART I

ALL NAMES MUST BE WRITTEN IN FULL (NO INITIALS) AND THE FORM SHOULD BE FILLED IN CAPITAL LETTERS

- 1 (a) Surname (in full)
- (b) Other names (in full)
- (c) Sex: (Tick) Male Female
- (d) Date of Birth (DD..... MM..... YY.....) (e) Citizenship/Nationality
- (You must attach a copy of the birth certificate)**
- (f) Home District

2 (a) **PROGRAMME APPLIED FOR**

Use the three letter codes provided in the announcement

ONE CHOICE ONLY

- (b) Choices of BA or BSC subject combinations (use the numerical codes provided) e.g.077 (LIT,ELS,DRA) or 502 (BC,Z)

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3 **Uganda Certificate of Education (UCE) or its equivalent**

Index No	Year of Examination.....	SUMMARY OF GRADES					
SUBJECT					DISTINCTIONS	CREDITS	PASSES
GRADE							

4. **Uganda Advanced Certificate of Education (UACE) or its equivalent.** Index No. Year of Examination.....
Please indicate the subjects and grades where applicable, **(CERTIFICATE HOLDERS, INDICATE FIELD OF STUDY)**

SUBJECT					
GRADE					

Attach a photocopy of the UCE & UACE Certificates/Result slips or their equivalents (Strictly the photocopies must be attached).

5. Institutions attended, if any

YEAR		Name of Institution	Qualification Obtained	Class of Award (If any)
From	To			

Attach certified copies of Certificates and Academic Transcripts of Diplomas from the awarding institutions.

6. If Diploma was obtained from Makerere University please indicate:

(i) Registration Number Student Number

PART II

7. **Other Personal Information**

- (a) Marital Status (Married, Single, Other specify)
- (b) Physical Address
- (c) Emergency Contact address, if different from (b) above
- (d) Telephone No (e) Fax No (f) E-mail
- (g) Religious affiliation (if any)

- 8. (a) Home County..... (b) Sub-County (LC III)
- (c) Parish (LC II) (d) Village (LC I)

9. **Information on Parents**

Father

Mother

- | | |
|--|--|
| <ul style="list-style-type: none"> (a) Surname (b) Other Names (c) Date of Birth (d) Village of Birth (e) Sub-County (f) District of Birth (g) Nationality (h) Address | <ul style="list-style-type: none"> |
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10. **Information on the Guardian (where applicable)**

- (i) Guardian's Name (j) Guardian's Occupation
(k) Guardian's Address (l) Telephone Number

11. **Positions of responsibility held while at School/College**

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12. **Employment Record**

Give brief details of employment record. You may use a separate sheet of paper

EMPLOYER	POST(S) HELD	DATES

13. Give names of 2 persons in responsible positions from whom confidential information may be obtained about you.

- (i) Name
Address
Telephone Number
- (ii) Name
Address
Telephone Number

14. It should be **NOTED** by all applicants that cases of impersonation, Falsification of Documents or giving false/incomplete information whenever discovered either at Registration or afterwards will lead to automatic **CANCELLATION** of Admission and prosecution in the Uganda Courts of Law.

15. **Declaration by the Applicant**

I have noted and understood the implication of giving incorrect information. I confirm that the information given on this form, to the best of my knowledge is correct.

Signature of Applicant **Date**